

GOOD SHEPHERD CHURCH 21 TWENTIETH AVE. HOXTON PARK

PARISH PRIEST: BROTHER PAT HURLEY

PARISH SECRETARY: MRS. TRACEY CARUANA

OFFICE: Monday, to Friday (8.30 a.m. - 3.30 p.m.)

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PARISH WEBSITE : www.hoxtonpark.org.au

PRESBYTERY (PRIEST'S HOME) PHONE: 9608 2290

SAFEGUARDING SUPPORT OFFICER: HEVI SHIKHO 0424 024 929

PUBLIC MASSES RESUME FROM THIS WEEKEND 23rd and 24th Oct.

We continue to urge every parishioner to be doubly vaccinated but people are welcome in Church whether they are vaccinated or not.

We will not be required to check any person's vaccination status.

We must all wear masks inside the Church. We must use the QR Code to check in. Inside we must allow 4 square metres for each person. That means we can have 90 inside the Church: between the **Nave** which is the body of the Church and the **Narthex** which is the Church foyer.

There must be one and a half metres to the next non-related person.

We must keep this social distancing at all times, even coming to Communion.

Those outside the Church building are permitted two square metres for each. Holy Communion will be brought to those outside the Church on either side.

We will have good ventilation and hand sanitising. The congregation is not allowed to sing but a choir of up to 10 suitably spaced is. So we welcome back some members of our Parish Family Choir at the 10 a.m. Mass this Sunday.

MANY THANKS TO THOSE WHO HELPED IN THE WORKING BEE ON CHURCH GROUNDS AND THOSE WHO CLEANED THE CHURCH.

BAPTISMS AND FULLER WEDDINGS ARE RESUMING.

PLEASE CONTACT OUR PARISH SECRETARY TRACEY.

MASS TIMES FOR THE LORD'S DAY

SATURDAY 5.30 P.M. SUNDAY 8 A.M. 10 A.M. 5.30 P.M.

FIRST READING TODAY. This is a prophecy of the true God tenderly leading his diminished and damaged people home from exile. We notice the reference to the blind here and in the Gospel.

SECOND READING. The letter it seems was written for Jewish Christian converts to help them understand that no other priest or offering can compare with Christ and his sacrifice on the cross.

WEEKDAY MASSES HERE THIS THIRTIETH WEEK ORDINARY TIME.

MONDAY 8 a.m. TUESDAY 7 p.m. WEDNESDAY 9 a.m.

THURSDAY (Feast of Apostles: Simon & Jude) 7 p.m. FRIDAY 9 a.m.

IF THERE IS A PARISHIONER WHO IS GOOD AT LOOKING AFTER ROSES, WE WOULD BE GRATEFUL FOR YOUR HELP IN TENDING TWO ROSE BUSHES AT THE FRONT OF THE CHURCH, PLEASE.



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GOSPEL ACCLAMATION

cf. 2 Tim 1:10

Alleluia, alleluia!

Our Saviour Jesus Christ has done away with death,

and brought us life through his gospel.

Alleluia!

GOSPEL

Mk 10:46-52

A reading from the Holy Gospel according to Mark.

Master, grant that I may see.

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said, 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him, 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

■ **The Gospel of the Lord.****A SERVICE OF THE SOCIETY OF ST PAUL**

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Breaking Open the Word



THE SAVING WORD

THIRTIETH SUNDAY IN ORDINARY TIME / B

24 OCTOBER 2021

HEALING POWER OF FAITH

The exile was a brutal experience for the people of Israel. It was a moment of powerlessness, shame, and disgrace for them. Feeling abandoned by God and bearing the scars of the bitter siege which had preceded their defeat, they huddled together trying to understand how their world, and God's promise, had been turned upside down. Jeremiah who had warned the people of their impending fate can now finally proclaim a word of comfort and hope. They will be brought back to their land. Furthermore, the path God is making for them is not one just for the strong. The vulnerable, the blind and lame, and those in labour will be able to tread this path.

As Jesus makes his way to Jerusalem a blind man calls out for his help. For others on the road, this man is an intrusion and obstacle. But he is the one who demonstrates what it means to have faith in Jesus. As Jesus bravely and compassionately journeys to his death and resurrection it is the blind man who ironically has the eyes to see what is really happening – and the courage and faith to follow.

The compassion of Jesus for the blind man is in keeping with how the letter to the Hebrews sees Jesus' high priesthood. He is the one who offers sacrifices on our behalf, the one who heals our wounds and brings us back into relationship with God and with others. He deals with us gently and with sympathy knowing our vulnerability and weakness.

Christopher Monaghan CP**FIRST READING**

Jer 31:7-9

A reading from the prophet Jeremiah

I shall lead them back in mercy – both the blind and the lame.

The Lord says this:

Shout with joy for Jacob!
Hail the chief of nations!
Proclaim! Praise! Shout:
'The Lord has saved his people,
the remnant of Israel!'
See, I will bring them back
from the land of the North
and gather them from the far ends of earth;
all of them: the blind and the lame,
women with child, women in labour:
a great company returning here.
They had left in tears,
I will comfort them as I lead them back;
I will guide them to streams of water,
by a smooth path where they will not stumble.
For I am a father to Israel,
and Ephraim is my first-born son.

■ **The word of the Lord.****RESPONSORIAL PSALM**

Ps 125, R, v. 3

R. The Lord has done great things for us; we are filled with joy.

1. When the Lord delivered Zion from bondage, / it seemed like a dream. / Then was our mouth filled with laughter, / on our lips there were songs. **R.**
2. The heathens themselves said: 'What marvels / the Lord worked for them!' / What marvels the Lord worked for us! / Indeed we were glad. **R.**
3. Deliver us, O Lord, from our bondage / as streams in dry land. / Those who are sowing in tears / will sing when they reap. **R.**



4. They go out, they go out, full of tears, / carrying seed for the sowing; / they come back, they come back, full of song, / carrying their sheaves. **R.**

SECOND READING

Heb 5:1-6

A reading from the letter to the Hebrews

You are a priest for ever, in the line of Melchizedek.

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

■ **The word of the Lord.**